"STITCH AND CHATTER CLUB" PREPARES FOR BAZAAR HERE SAT.

The above picture shows members of The Stitch and Chatter Club of the local Presbyterian Church preparing for their annual bazaar. In the picture, left to right, seated: Tommy Evans, son of Mrs. T. DeWitt Evans; Miss Lucy Smith, Mrs. D. E. Caldwell, Mrs. G. A. Randolph, Mrs. C. C. Crailie, Mrs. David Randolph Caldwell, Mrs. C. C. Elliott and Mrs. Henry Pack. Standing: Mrs. Henry Pack, Jr., Mrs. D. E. Caldwell, Jr., and Mrs. Evans, who was hostess at the meeting. The bazaar will be held this Saturday.

Rodent Killer

Nearly 1,000,000 pounds of warfarin .5 per cent concentrate were sold in the United States in 1950, says John M. Anson, rodent control specialist at V. P. I.

Anson says that results indicate warfarin is an effective rodent control material when used properly. It is relatively safe to use in most situations and gives a long period of protection from rat damage when used in bait stations that are serviced regularly.

For information on using warfarin, write the Agricultural Extension Service at V. P. I., Blacksburg, or see your county agent.

Reduction of Forests Poses Danger to Squirrel Population

Squirrel populations, once numerous in the eastern states, have declined with the reduction of our forests, reports Dr. Ward M. Sharp, professor of wildlife management at the Pennsylvania State College.

If squirrel hunting is to continue in the future, Dr. Sharp says, efforts must be made to preserve den trees, especially in Pennsylvania. He points out that cold winters in Pennsylvania necessitate that squirrels have access to good den trees near a food supply.

Old hollow trees with numerous openings are of little value for dens, says Dr. Sharp, because there is too much draft through these trees and the squirrels freeze out. A good den for squirrels is usually found in a tree approaching maturity which has one or two openings into a cavity, the holes being about 3 inches in diameter. Four or five den trees per acre are recommended to maintain the squirrel population.

Red, scarlet, black, and white oaks with a good representation of hickory and walnuts are the best squirrel woods, says the Penn State wildlife expert.

Woodland owners by exercising care in cutting trees can thus do much to preserve the population of the gray squirrel which in past years has ranked second only to the cottontail rabbit in the number of game killed by hunters, Dr. Sharp reminds.

Key Deer

Scientists labeled the Key deer Odocoileus virginianus clavium. The name is translatable as "Virginia whitetail of the keys" and indicates that it is a subspecies of the Virginia white-tailed deer, its widespread mainland neighbor. The conviction grows, however, that the virginianus should be dropped, since the Key deer can stand alone as a species. The Key variety does not change color in summer, as does the larger whitetail. Its horns are quite different, and other characteristics make it more like some western species than like its common eastern neighbor. Adult Key deer, on the average, weigh 30 pounds and measure less than two feet high at the shoulder.

Asiatic Camels

The camels of central Asia are amazing beasts, their history written in the great caravan routes which cross wild mountain passes where railroads are unknown. Very different from the flea-bitten one-humped dromedaries of Arabia, the Bactrian camels of Mongolia thrive in the cold and snow, their thick silky hair falling out in the summer to become the camel hair of commerce. Kipling immortalized the character of this camel: its breath all but poisonous, its kick wicked enough to kill the driver if breathing on him fails; its bite, followed by a twist of the lower teeth, generally inducing blood poison.

Britain's dollar reserves take another slump.

Maryland gives support to new Blue Star Highway.

Vancouver Island Indians Were Superstitious People

A weird supernatural world was that of the Nootkan Indians of Vancouver Island.

A monograph on the history, ways of life, and superstitions of these people by Dr. Philip Drucker, of the Bureau of American Ethnology, has just been published by the Smithsonian Institution. It deals with the tribes of these Indian fishermen before the adoption of the white man's culture.

They believed in an Undersea World where the Salmon-people and the Herring-people lived, each tribe occupying half of a great house. These beings lived there "just like people," in human form when they doffed their fish guises, which they put on or took off like robes. Another important race of spirits was called the ya'ai. They were similarly in form to men with tufts of feathers projecting from each side of the head.

According to other Nootkan superstitious beliefs, several races of anthropomorphic beings inhabited the woods. There were the tcimish, for example—tall, shaggy-haired, red-skinned beings who pursued people with spears. In the same forests dwelt the "maloh," a race of peaceful giants whose women had long hair that dragged the ground when loosened.

Far more feared than either of these by the superstitious Nootkans were the lost human souls, called puqmis. When a person was drowned and then made his way ashore, he might now see fiercely inviting him into the woods. Should he try to go to them to warm himself they led him, like will-o'-the-wisps, on and on until he turned into a puqmis. He became air ugly white color with protruding eyes that looked like icicles. The nails of his hands and feet became long claws, and he could run with incredible speed. Such a mythical being was supposed to be thoroughly malevolent.

Freshening in Fall Advised for Cattle

Dairy farmers are finding it pays to have a good percentage of their cows freshen in the fall, says R. G. Connelly, dairy husbandman at V. P. I.

A larger amount of milk is needed for fluid consumption in the months August through November, so with careful feeding dairymen can fit their dairy cows for fall production when the demand is larger.

This year, the problem of getting a cow in good condition before she freshens is more severe than usual because of the pasture and hay shortage. Connelly says that grain added to a cow's diet, as much as 8 to 12 pounds daily, may pay off in larger profits once she freshens.

Another dairy practice which is receiving "more than usual" attention is the growing of heifers so they will be large enough to breed at a relatively young age and freshen in the fall and winter. This year, however, the heifers may not have attained enough body weight for breeding, because of poor pastures, and such heifers should be held a while longer.

If animals are bred between November 7 and February 20, they can be expected to freshen sometime between August 17 and November 30.

World Peace Has Eluded Man Since Prehistoric Times

A peaceful world has been the dream of man for more than fifty-thousand years, ever since Early Stone Age man struggled against the forces of nature in the prehistoric wilderness.

The "book house for children" tells how the idealistic young Pharaoh, Akhnaton, tried to wipe out warfare about 1360 B.C., during the Eighteenth Dynasty in Egypt. He fought with words while others fought with swords, sending messages of good-will to his enemies on all sides and making countless efforts for reconciliation. But, the barbaric tribes around Egypt, were not ready for peace tables and peace talks. They continued to live by the laws of the jungle, raiding his lands and ignoring his pleas.

In 545 B.C., a minister of the State of Sung in Ancient China was instrumental in organizing a league to preserve peace among the warring feudal lords of the Chou Dynasty. However, within less than a decade, the fourteen states that had joined the league to end war, abandoned the plan as "hopeless," and hostilities were resumed.

"To maintain the frontiers as they were, to keep peace by diplomacy, and never to wage war save in the interests of peace" became the chief aims of the great Emperor Augustus who ruled the Early Roman Empire between 27 B.C., and 14 A.D. During his reign, the Roman senate erected a great altar of peace to glorify his achievements. For two centuries afterward the Empire enjoyed an unbroken period of prosperity which became famous throughout the world as the "pax Romana" or Roman peace.

Acheson to give conference details of Truman arms reduction program.

'Every Soldier A Fighter' Is Army's Training Theme

There is no such thing as a noncombat soldier in the Army today.

The cook or the clerk-typist never knows when he is going to have to fight the enemy in combat, so the Army is seeing to it that he knows how to protect his own life and the lives of his fellow soldiers if such an emergency comes about.

All inductees now receive 16 weeks of basic training. In the case of the combat branches of the services, such as Infantry, Amor, or Artillery, the soldier receives combat training throughout the entire period.

For those assigned to the technical or service branches, such as Quartermaster or Signal Corps, only half their time is devoted to training in their special branch.

During their other eight weeks, they cover the same basic training as given in the combat branches. The additional training a combat soldier receives is made up mostly of concentrated training in specialized weapons of his branch.

A clear example of this is a comparison of the basic combat training of a finance clerk with that of a tank crewman.

The finance clerk receives 91 hours of training in combat skills such as battle indoctrination, concealment, hasty fortification, mines, booby traps, and defense against air attack.

The tank crewman receives 174 hours in combat skills. Most of the difference in training time is devoted to the operation and tactical use of a tank, including considerable time spent on the special communications equipment of a tank.

The finance clerk receives 141 hours in weapons instruction with such weapons as bayonet, grenade, rifle, carbine, machine gun, and rocket launcher.

The tank crewman gets 240 hours in weapons training. Here again the additional time is spent almost entirely with special training in the use of tank weapons.

Nobel prize winner says that labor fights for peace.

Stocks market takes slump.

Prices for tobacco on Old Belt floors continue to decline.

Vera

Vera, Nov. 8.- Well, we have gotten the long wished for rain, and we have quite a cold spell with us.

We are so sorry to hear of Mrs. Allen O'Brien's fall, breaking her hip.

Rev. J. P. Leitner, Mrs. Leitner, and Mrs. T. C. Harvey attended a missionary meeting at Chestnut Grove Friday.

Wesley Franklin continues ill in the hospital.

Mr. and Mrs. T. C. Harvey were at the hospital Thursday night to see Winston Ferguson, who has been operated on for appendicitis. He was getting on fairly well.

Grover Beazley, Jr. expects to return to the Navy this week.

Mrs. T. C. Harvey visited Mrs. Dan Moses on Thursday.

Mrs. Lester B. Harvey and Mrs. Eva Hayden, of Richmond, visited in the home of T. C. Harvey on Wednesday.

Mr. and Mrs. T. C. Harvey visited Jimmie Harvey in Staunton on Sunday.

Mrs. J. J. Chernault is visiting her daughter in Norfolk this week.

Jerry Harvey visited his parents, Mr. and Mrs. T. C. Harvey on Monday.

BOWLING LEAGUE STANDINGS

Team	W	L
Lions	12	3
Post Office	11	4
Gladstone	6	9
Oakville	1	14

High team: Post Office, 1505.
High man: J. Woody, 139.
High man for 3: J. Woody, 344.

Homemakers' Items

Scrapple, popular dish in the Shenandoah Valley, can be made with chicken just as well as with pork.

Chicken scrapple is a thrifty dish as well as a good one, say nutritionists at the Agricultural Extension Service at V. P. I. Combining chicken and broth with corn meal in just-right proportions provides a sizable number of servings.

Here is the recipe:

Chicken Scrapple: Ingredients for 8 servings . . . 3 1-2 cups chicken broth; 1 tablespoon all 1 purpose flour; 1 cup corn meal; 1-2 teaspoon salt or 1 teaspoon if the broth has not been salted; 1-4 teaspoon poultry seasoning; 2 cups ground or chopped cooked chicken.

To Make: Heat half the broth in a double broiler. Blen flour, corn meal, salt, and poultry seasoning; mix with the remaining cold broth. Slowly stir the corn meal mixture into the hot broth. Cook, stirring until the mixture thickens. Cook for 30 minutes or longer. Stir in the chicken. Pour into a well-greased loaf pan. Cool quickly and refrigerate. When firm, cut in slices. Roll slices in flour, and fry in a little hot fat until brown. Serve with chicken gravy.

Pest Control Operators To Meet

Pest control operators and professional workers from five states and the District of Columbia, are expected to attend the third annual pest control operators' short course at V. P. I., November, 14, 15 and 16.

Dr. J. O. Rowell, Extension entomologist at V. P. I., says structural control in pest control will be stressed at the course. In addition the group will hear discussions on rat control, will have a chance to inspect equipment used in termite control, and see demonstrations.

Speakers the first day will be W. H. Daughtrey, associate director of the Extension Service; Jack Sherertz, manager, Insecticide Bureau, of Roanoke; T. H. Jones, associate entomologist at V. P. I.; R. A. St. George, Division of Insect Investigations, USDA, Washington, D. C.; and Dr. Richard H. Smith, also of the division of Forest Insect research, and Dr. Ralph E. Heal, technical director, and W. G. Reed, executive secretary, both of the National Pest Control Association, Dover, N. J., will speak on Nov. 15.

Also planned for the three sessions are films, panel discussions and demonstrations.

Ava Gardner, Frank Sinatra in Philadelphia.

Subscription price: $2.00 a year, payable in advance.

Appomattox is a growing town.

LEE THEATRE

The Showplace of Appomattox

Schedule: Monday through Thursday, 7:00 and 9

Friday's, 7 and 9:15. Saturdays, from 6:00 P. M.

OUR TELEPHONE NUMBER : DIAL 2521

COMING ATTRACTIONS

Friday and Saturday, November 9 and 10

Rex Allen in

Thunder in God's Country

ALSO

Down in Arkansas

Monday and Tuesday, November 12 and 13

Margaret Sheridan - Kenneth Tobey in

The Thing

Wednesday and Thursday, November 14 and 15

William Holden - Coleen Gray in -

Father Is A Bachelor

Important Service News

As of Monday, Nov. 19, we have purchased the business of

Ferguson's Electric Service

The business of this well-known firm will be moved to our present quarters.

This will make possible an expansion of our SERVICE DEPARTMENT, and we will now have complete facilities to fill your needs in

ELECTRIC - PLUMBING - APPLIANCE AND RADIO

We are expanding this branch of our own business to fill the needs of our customers. JustCall APPOMATTOX HARDWARE - and have one of the following serve you:

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Berk Evans — David Lipes

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THE BIBLE SPEAKS

International Uniform Sunday School Lessons

BY REV. KENNETH J. FOREMAN

LESSON: Exodus 5:15. PERSONAL READING: Exodus 18:

A People Delivered

Lesson for November 11, 1951

Dr. Foreman

Of the strange truths about God—strange when we are not used to it—is that he can never be completely. No man has seen him [illegible] see him, [illegible] bible tells us [illegible] 6:16). God [illegible] to be photographed nor telescope. The disc has been made [illegible] will record his voice, but will not be [illegible] any telescope. Then how do we know God? [illegible] ...ere of faith. The Bible suggests [illegible] is God himself who opens [illegible] eyes to his presence, opens [illegible] ears to his voice.

* * *

...d in History

...to when we speak of "God [illegible] history." The historian can tell [illegible] happened: but why does it [illegible] The last, the final, the all-[illegible] Why? is religion's ques-[illegible] religion's answer, faith's [illegible] is always: God.

...or example, the well known [illegible] the Exodus, when the Chil-[illegible] Israel got out of Egypt [illegible] they had been slaves for [illegible] long as the Negroes were [illegible] America before 1863. All [illegible] agree (1) that Israelites [illegible] Egypt; and (2) that they [illegible]

...e history books do not read [illegible] Bible. In the "Cambridge [illegible] History" or in any history [illegible] ancient Middle East, you can [illegible] account of the Exodus [illegible] miracles left out.

...rthermore, the historians [illegible] ...aring God into their tale. [illegible] ...y can tell us is what you [illegible] have caught with a mov-[illegible] ...ture camera or a record-[illegible] ...achine. But God cannot be [illegible] that way. The story of [illegible] ...xodus, in the Bible, has [illegible] ...stant. The Hebrew folk [illegible] ...said "We escaped" or [illegible] ...as a lucky break" or [illegible] ...took us out." They al-[illegible] ...said, "God brought us out."

...had been there when they [illegible] ...Red Sea (the original [illegible] ...Exodus does not use the [illegible] ..."Red Sea" in this story, [illegible] ...ay have been one of the [illegible] ...kes or even an arm of the [illegible] ...man—it makes no dif-[illegible] ...armed with your camera [illegible] ...recording devices, you [illegible] ...caught the roaring of the [illegible] ...after long hours of the [illegible] ...you would have seen the [illegible] ...going back and back till [illegible] ...ld ground appeared. But [illegible] ...pictures were developed [illegible] ...not have seen God.

...ur History

...nd do as much good, in-[illegible] ...would only make us [illegible] ...er, if we thought that God [illegible] ...ed in the history of Israel, [illegible] ...interest in the history of [illegible] ...ple. Many centuries after [illegible] ...the prophet Amos said [illegible] ...not only brought the Is-[illegible] ...of Egypt, but he also [illegible] ...Philistines out of Crete [illegible] ...and the Syrians out of [illegible]

...ber on in the Bible God's [illegible] ...said to be leading the [illegible] ...pointer Cyrus of Persia [illegible] ...6:13-4), even though [illegible] ...new nothing of it. God [illegible] ...ber, but the eye of faith [illegible] ...God is always there; [illegible] ...sometimes the eye of faith [illegible] ...to see him.

...story of England two of [illegible] ...famous events are the de-[illegible] ...of Spanish Armada, and [illegible] ...from Dunkirk. In each [illegible] ...English people were to all [illegible] ...seem hopeless, just as the [illegible] ...were helpless at the Red [illegible] ...Sea, as at the Exodus, [illegible] ...ver came to their rescue. [illegible] ...and swept the Spanish [illegible] ...instructions, and a great [illegible] ...kept the Nazi airforce [illegible] ...until the British army had [illegible] ...from Dunkirk.

...ber, say historians. God, [illegible] ...of faith. Are not both

* * *

...Free

...the side of the little na-[illegible]

...ays. But taking history [illegible] ...Christian people [illegible] ...to believe as the [illegible] ...the Bible did: that [illegible] ...defense and E standing for Series E Defense Bonds are inseparable. By buying Defense Bonds regularly you help build the nation's economic strength that backs up our defense effort. At the same time you are helping yourself. Every Series E Bond you own automatically goes on earning interest every year for 20 years from date of purchase instead of 10 years as before. This means that the bond you bought for $18.75 can return you not just $25 but as much as $33.33. A $37.50 bond pays $66.66. And so on.

U. S. Treasury Department

Appomattox is a growing town.

CHURCH NEWS

UNION ARMISTICE DAY SERVICE HERE SUNDAY

3:00 P. M., Sunday, Nov. 11

Appomattox, Va.

The following worship service will be held at Liberty Baptist Church, Appomattox, Va., at 3:00 P. M., Sunday, November 11:

Organ Prelude
Remarks by Ivey Holland, Commander American Legion Post 104
Opening Hymn: "All Hail the Power of Jesus Name"
Invocation: Dr. V. W. Sears
"Armistice of 1918," Rev. H. N. Tucker
"Armistice of 1945," Dr. Twyman Williams
"Armistice in Korea?" Dr. V. W. Sears
Union Prayer for Peace
"A Permanent Peace," Rev. R. C. Maxwell
The Star-Spangled Banner
Salute to the Flag, led by Chas. T. Moses, Jr., past commander American Legion Post 104.
Benediction, Dr. Twyman Williams
Choir Response
Organ Postlude.

VETERANS URGED TO ATTEND SERVICE

The American Legion is sponsoring a Union Service at the Liberty Baptist Church on Armistice Day, Sunday, November 11, at 3:00 P. M. It is requested that all veterans be assembled at the church by 2:50 P. M., so as to march in and be seated in a body.

C. T. Moses, Jr.,
Past Commander.

Union Thanksgiving Service Plans Made Here

The Union Thanksgiving Service of the Appomattox churches will be held at the Presbyterian Church, with Dr. V. W. Sears preaching the sermon, at 7:30 P. M., Sunday, November 18.

Churchill wins first vote in new Parliament.

Price boosts for meat are expected soon.

Truman plans for a vacation in Key West, Florida.

Congo Mines

Belgian Congo in output ranked behind that of Malaya, Indonesia, Bolivia, Thailand and Nigeria before the war. As wartime needs of the Allies reached to all unconsecrated corners of the world for the humble metal of many uses, the Congo production rose to stand second only to Malaya. If the Far East were once again cut off from the West, the tin arsenal in deepest Africa would again be vital. Belgian Province is a treasure chest of many minerals. One of the last regions of the Congo to be explored and opened, its wealth cannot yet be estimated in dollars and cents. The Manono field also produces columbium and tantalum, valuable alloys for steel. Cobalt, industrial diamonds, zinc, coal, cadmium, lead, silver, and precious metals such as platinum, palladium and gold are mined in the Congo.

Memorial Methodist

R. Carl Maxwell, Minister

9:45 A. M. Sunday School. Claude W. Smith, Superintendent.

10:40 A. M. Junior Choir Practice.

11:00 A. M. Morning Worship. Topic: "Universal Brotherhood." Anthem by the Youth Choir.

6:45 P. M. Methodist Youth Fellowship.

7:30 P. M. Evening Worship. Topic: "Lasting Peace." Anthem by the Adult Choir.

3:00 P. M. Union Armistice Day Service at Liberty Baptist Church.

7:30 P. M., Wednesday, November 14. Opening session of Mission Study Course of four nights.

Listen to The Country Editor, at 7:15 P. M. each Friday on station WWOD, Lynchburg (1390).

Appomattox is a growing town.

RESOLUTION ADOPTED BY WEST HANOVER PRESBYTERY

AT APPOMATTOX, VIRGINIA

OCTOBER 23, 1951:

Whereas in the Word of God, though both are shown to be ordained of God, a distinction between the secular and the spiritual powers is drawn; and

Whereas in human history men have benefitted and both Church and State have been blessed where this distinction has been recognized and observed; therefore

Be It Resolved that West Hanover Presbytery of the Presbyterian Church in the United States, in session at Appomattox, Virginia, October 23, 1951, take notice and record opposition to the violation of the principle of separation of Church and State in the appointment of an ambassador to the Vatican; that the ministers of West Hanover Presbytery insofar as possible present this resolution to their churches on Reformation Sunday; that the church members and ministers of West Hanover Presbytery be urged as individuals or in other ways to express their opposition to this appointment; and that a copy of this resolution, attested by the Moderator of the Presbytery, be forwarded by the Stated Clerk of the Presbytery to the President of the United States of America and to the Senators of the State of Virginia.

A true copy, TESTE:
W. Twyman Williams,
Stated Clerk of Presbytery.

H. Edvin Pickard,
Moderator of Presbytery.
(Adopted unanimously).

Norfolk '52 Host To Va. Methodists

The 1952 Methodist Church conference will be held in Norfolk, according to an announcement at the close of the 1951 session recently held in Roanoke.

Lay and clerical delegates from 485 churches will gather in Norfolk next fall for the 170th annual Virginia Methdist Conference scheduled to open October 15 in the City Arena.

The conference will be the 25th to be held in Norfolk, according to Dr. Edgar A. Potts, superintendent of the Norfolk district, who with Dr. R. O. Bryant, superintendent of the Portsmouth - Newport News district, and John F. Small, invited the conference to Norfolk, at the close of the sessions in Roanoke. The last time Norfolk became host to the body was in 1948.

St. Ann Episcopal Church

Appomattox, Va.
The Rev. Herbert N. Tucker, Jr.
Minister-in-Charge

9:45—Church School.

3:00 P. M. Armistice Day Union Service at Liberty Baptist Church.

Appomattox C. H. Presbyterian Church

Dr. W. Twyman Williams, Pastor

Sunday School, 10 A. M. Mr. Henry Pack, Sup't.

Worship, preaching by pastor, 11 A. M. Postponed "Reformation Day" service. Sermon: "Where Catholics and Protestants Agree — and Disagree."

Union Armistice Day service at Liberty Baptist Church, 3 P. M.

Truce talks in Korea are now at crucial point.

Uncle Sam Says

Of course you know your ABC's but do you know your D's and E's? Under present world conditions, D standing for defense and E standing for Series E Defense Bonds are inseparable. By buying Defense Bonds regularly you help build the nation's economic strength that backs up our defense effort. At the same time you are helping yourself. Every Series E Bond you own automatically goes on earning interest every year for 20 years from date of purchase instead of 10 years as before. This means that the bond you bought for $18.75 can return you not just $25 but as much as $33.33. A $37.50 bond pays $66.66. And so on.

U. S. Treasury Department

Did you think a soul was invisible? Did you ever suspect that it was a theological concept that only ministers could understand?

Well, look into this boy's eyes! Do you see happiness . . . the certainty that life is full of beauty and truths? Do you see hope . . . the assurance that every tomorrow will be better than every today? Do you see courage . . . the fortitude that will look through defeat to victory? Do you see faith . . . the confidence that God hears, and knows, and cares and helps?

You're looking into a soul. You're seeing the spark of Himself which God has put into every one of us. And you're seeing it still undemolished by the cares and disappointments of life.

You can see a soul through your own child's eyes. But unless you give that soul a chance to grow up with the body and mind that possesses it . . . soon you'll no longer see it in your child's eyes . . . and perhaps, someday, you'll no longer see it in his life.

The Church, through careful religious education, develops that spiritual inner-being which we call the soul. Your child deserves the advantage of the Church's instruction. And, in church worship, you will rediscover the beauty and strength of your own soul.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the welfare of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own good. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday	Romans	13 8-14
Monday	Matthew	16 21-26
Tuesday	Luke	12 28-34
Wednesday	Ecclesiastes	11 1-10
Thursday	Psalms	90 1-12
Friday	Lamentations	3 22-33
Saturday	Mark	12 28-34

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